*Krishna Seenath*

*16th December 2015*

*#237 Friendship Village,*

*Cross Crossing,*

*San Fernando.*

*The Human Resource Manager,*

*Massy Stories Supermarket,*

*Gulf View*

*Dear Sir/Madam*

*I humbly* ***wish to for a Perishable attendant position at your Supermarket department****, I am 19 years old. I work well as part as a team or independently. As goes by its mission (To be the leading supermarket in Trinidad and Tobago).*

*I multitask and manage time well, prioritizing my job assignment to achieve maximum efficiency. I have been in this field for the past few years and I am confident that my experience and knowledge will prove to be an asset to your organization.*

*I am certified by leadership, teamwork and cooperation.* *I am quite confident that my costumer and teamwork skills will make me a strong member of your crew.* *As a young person, I continue to pay close attention to my conduct and personal disposition as I would try to be the best citizen I could.*

*I would appreciate an opportunity to interview with you, and can reached via cell phone number 18683359762*

*Thanking you in advance for any consideration given to my application.*

*Yours sincerely*

*Kirhsna seenath*

*CURRICULUM VITAE*

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| **NAME:**  **ADDRESS:**  **Contact:**  **Date of Birth:**  **Mission Statement**  **Achievement.**  **Work experience:**  **Interest and activities**  **References** | *KRISHNA SEENATH*  *#237 Friendship Village Cross Crossing San Fernando*  *750 6427 /3359762*  *05th October 1996*  *To enhance my knowledge and understanding of and to gain experience in the world of work so that I may be able to apply my knowledge meaningfully, contributing not only to my general progress but also to the improvement of the organization with which I work. And in the moral code of conduct in Honesty Respect Honor Integrity Loyalty and Self-service*  *Certificate of Achievement (teamwork, leadership and cooperation)./ Gaining.*  *JTA - San Fernando Calton Center.2014-2015*  *SPENDWISHER- Penal*  *KEVINS– Cross Crossing*  *Art*  *Cooking*  *Cricket*  *Night out / party*  *Seeranie Jagan 7506-427*  *Haffiz Mohammed 472-7835*  *Wendy James*  *Trudy Ayum (WPC) 389-1921*  *S.Sookoo 7515161*  *Nisha Beeharry 7224355*  *Nisha Bagwandeen 361-1361* |

*Kirhsna seenath*

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|  | | *Krishna Seenath*  *SCHEME* | | | | *PLACEMENT* |  |
| *Sch* | | *Divali Art* | | | | *-* |  |
| *Sch* | | *Easter Art* | | | | *3rd* |  |
| *Sch* | | *Divali Art* | | | | *2nd* |  |
|  | | *(MIDC) Business Development* | | | | *-* |  |
|  | | *Community Service* | | | | *-* |  |
|  | | *National Youth Award Nomination* | | | | *-* |  |
|  | | *Ministry of Foreign Affairs Bridging Borders 2nd Art Poster* | | | | *-* |  |
| *Sch* | | *50 Years of Independence Art* | | | | *-* |  |
|  | | *Road Wise Arrive Alive* | | | | *-* |  |
|  | | *(FCCA) Florida Caribbean Community Association* | | | | *-* |  |
|  | | *Ministry of Foreign Affairs Bridging Borders 3rd Art Poster* | | | | *-* |  |
| *Sch* | | *Commendation of School service/participation in Arts Etc.* | | | | *-* |  |
| *Sch* | | *Certificate of Mitre* | | | | *-* |  |
| *Sch* | | *Emancipation Art* | | | | *-* |  |
|  | | *UTC 2013 Divali Art Poster* | | | | *-* |  |
|  | | *Blink/bMobli Foundation Art Poster* | | | | *-* |  |
| *Sch* | | *Divali Art /Host 2nd half* | | | | *1st* |  |
|  | | *Arts in Elimination Against women* | | | | *-* |  |
|  | | *Ministry of Foreign Affairs Bridging Borders 4th Art Poster* | | | | *-* |  |
|  | | *Contribution to Mother’s day Book mark* | | | | *-* |  |
|  | | *RBC Young Leaders – President*  *Art in 4 section of wall*  *Achievement (teamwork, leadership and cooperation).* | | | | *-* |  |
|  | | *Powergen Art Poster* | | | |  |  |
|  | | *Certificate of Mitre.* | | | |  |  |
| *2015 National Youth Award* | | | |  |  |
| *Level 1* | *Perfect* | | *Level 3* | *Term 1* | *Prefect* | |  |
|  | *Vice Prefect* | |  | *Term 2* | *Prefect* | |  |
| *Level 2* | *Vice Prefect* | |  | *Term 3* | *Prefect and*  *President of RBC* | |  |
|  | *Prefect* | |  | *2014* |  |
|  | *Prefect* | | *2013 – 2014* | | *President Of Pleasantville Police Youth Club* | |  |
| *Level 4* | *2014-2015* | *Prefect* | |  |